N? 36404 Application for Permit TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Dat	e of filing in State Engineer's Office				
Ret	ırned to applicant for correction.				
Cor	rected application filed				
Map	filed JAN 9 1979				
	The applicant Douglas E. Glenn & Donald T. & Julie Woods 233 W. 6th Street				
grati	State and Zip Code No. ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-				
	; if a copartnership or association, give names of members.)				
1.	The source of the proposed appropriation is <u>Underground</u> Name of stream, lake or other source.				
2.	The amount of water applied for is 1.0 cfs One second-foot equals 448.83 gals. per min.				
	(a) If stored in reservoir give number of acre-feet				
3.	The water to be used for Quasi-Municipal Irrigation, power, mining, manufacturing, domestic, or other use.				
4.	If use is for: (a) Irrigation (state number of acres to be irrigated)				
	(b) Stockwater (state number and kinds of animals to be watered)				
	(c) Other use (describe fully under "No. 12. Remarks") 160 acres more or less				
	(d) Power:				
	(1) Horsepower developed				
_	(2) Point of return of water to stream				
5.	The water is to be diverted from its source at the following point: NW4SE4 of Section 25. T.35N., R.37E., MDB&M., or at a point from which the SE corner of Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, said Section bears S 41° E 2080.41' it should be stated.				
6.	Place of use SE ¹ / ₄ of Section 25, T.35N., R.37E., MDB&M. 160 acres more Describe by legal subdivision, if on unsurveyed land it should be so stated.				
	or less				
7.	Use will begin about <u>January 1st</u> and end about <u>December 31st</u> , of each year. Day and Month Day and Month				
8.	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and				
	specifications of your diversion or storage works.) well, pump, motor, pipelines and				
	distribution system State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.				

^	T-4:4-14 -f1-	\$50,000,00		36404	
			······································		
	-		1.0		
			use 10 years		
12.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.				
	annual consu	mption 38,106,000 gal	<u>ıbdivision°anticipated</u> llons		
			a Karangan Panganan	****	
App	dicant Douglas E. G	lenn and Donald T. &	Julie Woods		
		Bys/	Robert N. Caldwell		
Con	pared LP/1	na gk/ja	Robert N. Caldwell (a 510 Melarkey Street <u>Wi</u> nnemucca, Nevada 8		
		APPROVAL OF STA	TE ENGINEER		
			on, and do hereby grant the same, s	subject to the	
follo	wing limitations and condition	s:		-	
rightwo muss sta accometo tion Eng	unt of water herein grant obtained under this ced to beneficial uses sonable lowering of the (2) inch opening for the installed and mailed and mailed and mailed and mailed in urate measurements muser must be installed to of Work is filed. The ineer, pursuant to NRS the water herein grant	ranted is only a temporary spermit will be dependent it is also understood ne static water level. The measuring depth to water intained to prevent wasten the discharge pipeline at be kept of water place before any use of water be source is located with 5 534.030. The State reted at any and all times.	ghts. It is understood they allowance and that the fit upon the amount of water that this right must allow his well shall be equipped. If the well is flowing, . A totalizing meter must near the point of diversion diversion to beneficial use. The egins, or before the Proof hin an area designated by ains the right to regulate	inal water actually for a with a a valve be in- on and totalizing the State the use	
			•		
			·		
		······································	<i>C</i>		
		mine d shall be limited to the own			
			ount which can be applied to benefing second, but not to exceed		
				-	
			Fobruary 1/		
			February 14		
			March 14, 1		
		•	on or before February 14		
	-	be filed before	•		
			February 14		
		-	before. March 14,		
Мар	in support of proof of benefic		March 14,]		
Comp Proof	pletion of work filed	State Engineer of my office, this	HEREOF, I WILLIAM J. NEWMA of Nevada, have hereunto set my hand a 14th day of - AUGUST	and the seal of	
Certi	ficate NoIssued,	A.D. 1980	ceamy year		
	Co	Ounty Recorder DRAWN BY APPLICANT APR 1 2 1983	Stat	e Engineer	
	مقلتدس	- W	E ENGINEER		